

## Welcome to the 55th annual District 6780 Interact Conference !

Please read all of the following information and be prepared with the required materials when you are ready to start check-in on **Friday between 12:00 p.m. and 3:00 p.m. EST.** We will not guarantee that we will be available to check clubs in after 3:00. At that time we will need to pack up and prepare for the first meeting. We will register again after we return from the show.

It is suggested that you get your room keys and let your club members in their rooms and then collect what you need and come back. The following stations will be set up in the ballroom for your convenience:

1. **General Information:** You receive this packet and have any questions answered.
2. **Room Registration and Keys:** Clubs may pick up their room keys at the hotel front desk any time after 1:00 on Friday.
3. **Your Club's Pictures:** ON A THUMBDRIVE LABELED WITH YOUR CLUB NAME provide 10-15 pictures of your favorite Interact projects from the 2019-2020 year ONLY. We will incorporate these into a powerpoint of random pictures from across the district. This will be shown during breaks and at the banquet.
4. **Senior Reverse Drawing Scholarship Registration:** Please complete the sheet that is attached indicating all of your senior class Interactors (present at conference) and the number of **high school** (9-12) years those students have attended the District Interact Conference. Each club must use 3 x 5 cards that are **white on BOTH SIDES**. On each card, write the name of one twelfth grade Interact member and your club's name. Each senior will get one card for each year that he/she has attended. The cards will be checked against your list during check-in. The cards will be selected on stage during the drawings throughout the conference. It is the responsibility of the sponsors to see that their cards are completed and placed in the appropriate container before the drawing begins. *No cards will be added after the drawings have started.*
5. **Jim Lacy Scholarship Essay Registration:** Please complete the sheet that is attached indicating only your senior Interact members that are writing the essay on Saturday morning to compete for the Jim Lacy Scholarship. To be eligible, a student must have a B average, have been a dues paying Interactor for 2 years, and be registered for and attending the conference. You must also submit the cell phone numbers of those seniors.
6. **Talent Show Entry Verification:** Please confirm that there is an accurate record of any talent show entries from your club. Please remember that there is only one entry per category for each club.
7. **Door Prize Drop Off:** You may present all door prizes at this station. All clubs are responsible for bringing 1 door prize for every 5 members they brought to conference. You should also bring 1 sponsor door prize. Each of these should be in the amount of \$5 each.
8. **Club Reports for Judging:** Each club should submit 2 club reports to be distributed among the judges for the various projects and Club of the Year competitions.

9. **Sponsor Information:** Please complete the attached information sheet regarding the Interact sponsor(s) from your club. This will be used to update the district contact information.
10. **District Conference T-Shirt, Program, and Door Prize Ticket Pick Up:** We have decided this year to have T-shirts only for those who have purchased them in advance. If you have ordered these in advance, they will be ready for pick-up at this station. From your list we will also provide you with programs and numbered tickets for the door prize drawings throughout the weekend. We will also need to know how many actual sponsors (not chaperones) your club has with you. There are also drawings for sponsor door prizes!
11. **Nametag Picture:** A picture of your nametag will be taken for a slideshow on Saturday morning. You do not have to submit a nametag. There is an attached sheet to indicate how you would like your nametag described.
12. **T-Shirt Picture:** A picture of your club t-shirt will be taken for a slideshow on Saturday morning. You do not have to submit a t-shirt. There is an attached sheet to indicate how you would like your t-shirt described.
13. **Pat Summit Foundation(East Tennessee Alzheimer's Association) Community Project /Polio Plus and Heart to Heart International Projects:** As you know, these foundations were designated as the Interact 6780 district-wide projects for 2019-20. Please complete the sheet indicating how much money was raised and donated to these organizations by your club. There will be a time on Saturday morning of the conference for collection of donations. Checks should be made out directly to these foundations.
14. **Scrapbook Display:** The club scrapbooks will be put on display in the conference center lobby. You may set your club's scrapbook and a copy of your club report up on any available space on the tables to the left of the doors as you enter the lobby. You are welcome to show your club banner, if you desire.

## **Senior Reverse Drawing Scholarship Registration**

(Please write the name of the senior Interact member and your club's name on one 3 x 5 card for each year that he/she has attended. These cards must be white on both sides. These will be checked against your list during registration.)

**Club Name:** \_\_\_\_\_

**Senior Interactor's Name**

## Number of Years of Conference Attendance

[illegible]

## Jim Lacy Scholarship Essay Registration

**Club Name:** \_\_\_\_\_

**Senior Interactor's Name**

**Cell Phone Number**

[illegible]

## Sponsor Information Form

**Club Name:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**School Phone:** (\_\_\_\_) \_\_\_\_\_

**Number of members in club:** \_\_\_\_\_

Sponsor Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Work Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Numbers:

Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Work: \_\_\_\_\_

Work Extension: \_\_\_\_\_

Years as Sponsor: \_\_\_\_\_

Sponsor Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Work Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Numbers:

Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Work: \_\_\_\_\_

Work Extension: \_\_\_\_\_

Years as Sponsor: \_\_\_\_\_

Sponsor Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Work Address: \_\_\_\_\_

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\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Numbers:

Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Work: \_\_\_\_\_

Work Extension: \_\_\_\_\_

Years as Sponsor: \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**District T Shirts**

\_\_\_\_\_ My club ordered district T shirts.

\_\_\_\_\_ My club did not order district T shirts.

**Number of Door Prize Tickets**

Total Number of students in your group: \_\_\_\_\_

Total Number of sponsors with your group: \_\_\_\_\_

# CLUB T-SHIRT AND NAMETAG FASHION SHOW DESCRIPTION

**Club Name:** \_\_\_\_\_

You will notice that there is not a station for t-shirts or nametags to be collected for judging. We will be taking a picture of your shirt and nametag at check in. This year there will be a “fashion show” on Saturday morning to showcase the t-shirts and nametags that have been designed by each of the clubs. Please select one person from your club to come on stage and model. As your member models the t-shirt and nametag, a picture of each will be displayed on the screen. In addition, a district officer will read what you would like other Interactors to know about how you arrived at your designs. Indicate what you would like read below.

## T-SHIRT

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## NAMETAG

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## **2019-2020 District Community Service Project Participation**

Club Name\_\_\_\_\_

### **Pat Summit Foundation-East Tennessee Alzheimer's Association**

Pat Summitt, her family and friends have chosen East Tennessee Foundation to receive and manage contributions to Pat's fund. The mission of the East Tennessee Alzheimer's Association is to serve those facing Alzheimer's disease and related dementias, to promote brain health through education, and to champion global research, prevention and treatment efforts.

Our club raised \_\_\_\_\_ for this project  
during the 2019-2020 district year.

### **2019 -2020 International Project Participation**

Our club raised \_\_\_\_\_ for Polio Plus  
during the 2019 - 2020 district year.

Our club raised \_\_\_\_\_ for Heart 2 Heart  
during the 2019 - 2020 district year.

Check for the International projects should be made out to Rotary District 6780 and noted for Polio Plus or Heart 2 Heart.